



# SPARTANBURG COMMUNITY COLLEGE

## Invitation for Bids Amendment 1

|                     |                  |
|---------------------|------------------|
| Solicitation Number | SCC - 353        |
| Date Issued         | 04/14/2016       |
| Procurement Officer | Tami Steed       |
| Phone               | (864) 592-4671   |
| E-Mail Address      | steedt@sccsc.edu |

DESCRIPTION: **PROVIDE AND INSTALL FLOOR TILE**  
 USING GOVERNMENTAL UNIT: **SPARTANBURG COMMUNITY COLLEGE**

*The Term "Offer" Means Your "Bid" or "Proposal".*

SUBMIT OFFER BY (Opening Date/Time): **04/18/2016 by 2:00 p.m.** See "Deadline For Submission of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **04/12/2016 2:00 p.m.** See "Questions From Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: **One (1) Original Document**

**Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.**

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

**MAILING ADDRESS:**

Spartanburg Community College  
 Attn: Tami Steed  
 REFERENCE BID #SCC-353  
 P.O. Box 4386  
 Spartanburg, SC 29305

**PHYSICAL ADDRESS:**

Spartanburg Community College  
 Purchasing Office Ledbetter Bldg Room 238  
 REFERENCE BID #SCC-353  
 107 Community College Drive  
 Spartanburg, SC 29303

See "Submitting Your Offer" provision

|  |           |
|--|-----------|
| CONFERENCE TYPE:<br>DATE & TIME:<br>As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions | LOCATION: |
|--|-----------|

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|--------------------|--|
| AWARD & AMENDMENTS | Award will be posted at the Physical Address stated above on <b>04/19/2016</b> . The award, this solicitation, and any amendments will be posted at the following web address: <a href="http://www.sccsc.edu/Vendors">http://www.sccsc.edu/Vendors</a> |
|--------------------|--|

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.

|   |   |
|---|---|
| NAME OF OFFEROR<br>(Full legal name of business submitting the offer)   | OFFEROR'S TYPE OF ENTITY:<br>(Check one)<br><input type="checkbox"/> Sole Proprietorship<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Corporation (tax-exempt)<br><input type="checkbox"/> Corporate entity (not tax-exempt)<br><input type="checkbox"/> Government entity (federal, state, or local)<br><input type="checkbox"/> Other _____<br>(See "Signing Your Offer" provision.) |
| AUTHORIZED SIGNATURE<br><br>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.) |   |
| TITLE<br>(Business title of person signing above)   |   |
| PRINTED NAME<br>(Printed name of person signing above)  |   |
| DATE SIGNED   |   |

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

|   |
|---|
| STATE OF INCORPORATION<br>(If offeror is a corporation, identify the state of Incorporation.) |
| TAXPAYER IDENTIFICATION NO.<br><br>(See "Taxpayer Identification Number" provision)           |

**PAGE TWO**

**(Return Page Two with Your Offer)**

|  |   |
|--|---|
| <b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business) | <b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause) |
|  | _____ Area Code -<br>Number - Extension                  Facsimile<br>_____ E-<br>mail Address                              |

|   |  |
|---|--|
| <b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)                                 | <b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses) |
| ____ Payment Address same as Home Office Address<br>____ Payment Address same as Notice Address <b>(check only one)</b> | ____ Order Address same as Home Office Address<br>____ Order Address same as Notice Address <b>(check only one)</b>          |

| <b>ACKNOWLEDGMENT OF AMENDMENTS</b>  |                      |               |                      |               |                      |               |                      |
|--|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|
| Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision) |                      |               |                      |               |                      |               |                      |
| Amendment No.  | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date |
|  |                      |               |                      |               |                      |               |                      |
|  |                      |               |                      |               |                      |               |                      |

|  |                      |                      |                      |                        |
|--|----------------------|----------------------|----------------------|------------------------|
| <b>DISCOUNT FOR PROMPT PAYMENT</b><br>(See "Discount for Prompt Payment" clause) | 10 Calendar Days (%) | 20 Calendar Days (%) | 30 Calendar Days (%) | ____ Calendar Days (%) |
|--|----------------------|----------------------|----------------------|------------------------|

**PREFERENCES - A NOTICE TO VENDORS (SEP. 2009):** On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at [www.procurement.sc.gov/preferences](http://www.procurement.sc.gov/preferences). ***ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.*** [11-35-1524(E)(4)&(6)]

**PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE:** Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

**YOU MUST CHECK ONE OF THESE BOXES TO CLAIM:**

In-State Office Address same as Home Office Address

In-State Office Address same as Notice Address    (check only one)

**Amendment #1**  
**Invitation for Bid # SCC-353**

AMENDMENTS TO SOLICITATION (JANUARY 2006) (a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: <http://www.sccsc.edu/Vendors> . (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

**ACKNOWLEDGE RECEIPT OF THIS AMENDMENT.**

We are adding the below area to our Scope of Work/Specifications:

Please include an additional 312 square feet to add for the hallway corridor for the B-Wing office complex area.