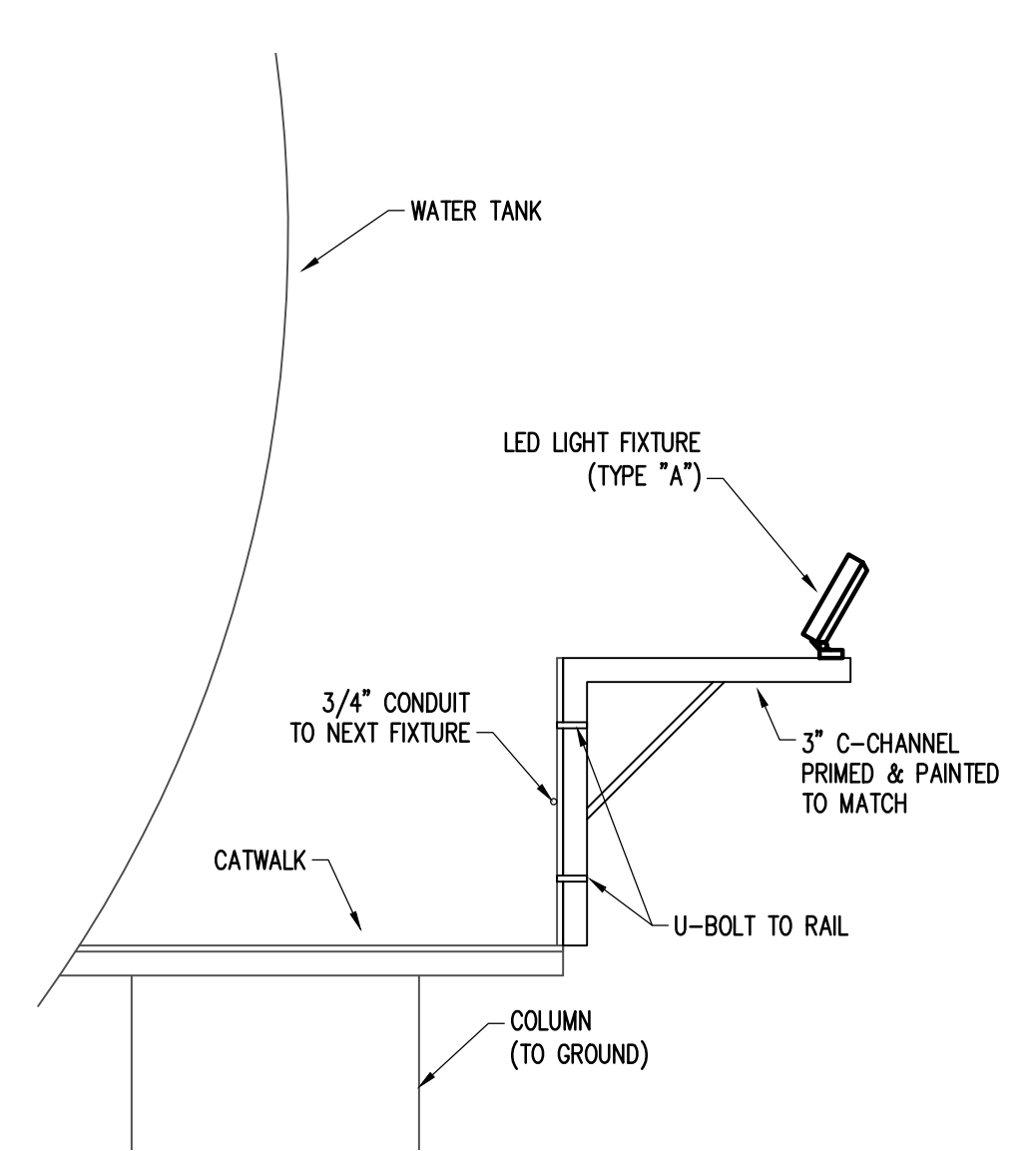
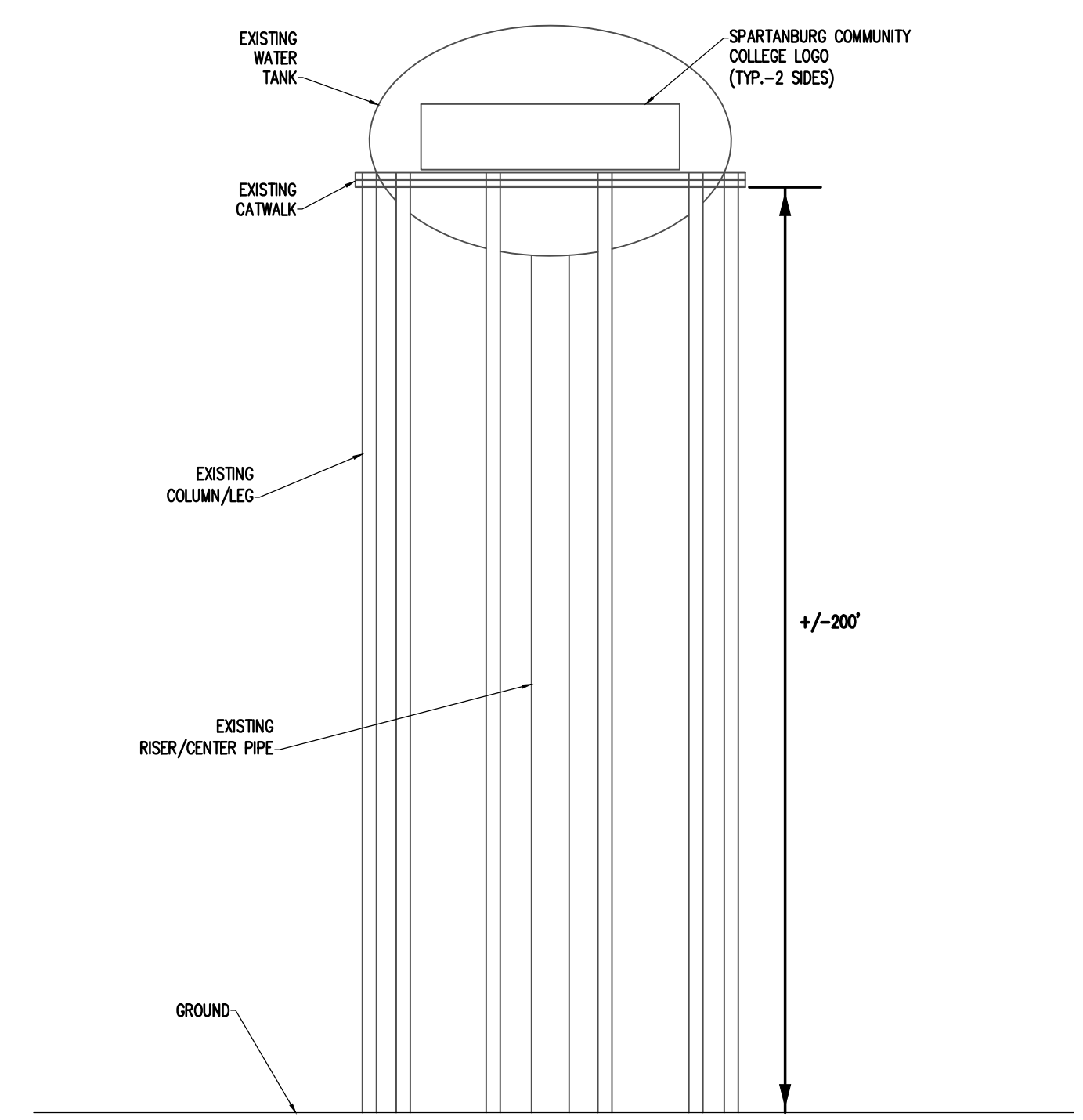
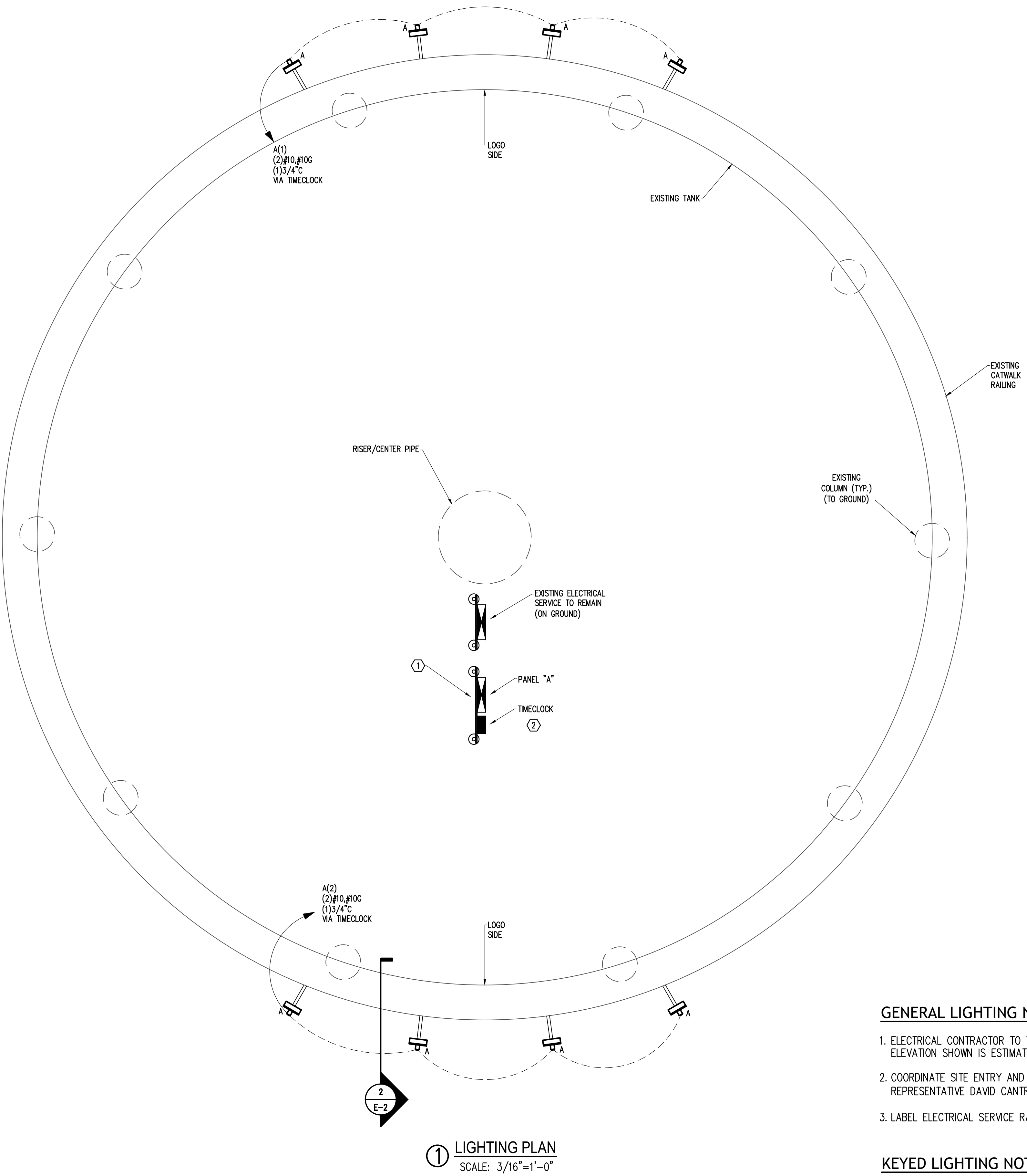


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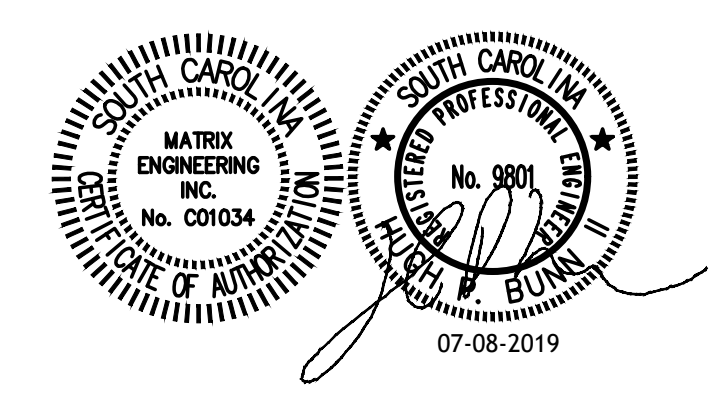


GENERAL LIGHTING NOTES:

1. ELECTRICAL CONTRACTOR TO VERIFY EXACT WATER TOWER HEIGHT PRIOR TO INSTALLING. ELEVATION SHOWN IS ESTIMATED.
2. COORDINATE SITE ENTRY AND ALL ELECTRICAL WORK WITH SPARTANBURG WATER REPRESENTATIVE DAVID CANTRELL-(864)809-7667.
3. LABEL ELECTRICAL SERVICE RACK AS "ELECTRICAL SERVICE FOR LOGO UP-LIGHTING ONLY".

KEYED LIGHTING NOTES:

- ① DENOTES NEW ELECTRICAL SERVICE RACK TO PROVIDE POWER TO NEW LIGHTING. COORDINATE WITH THE UTILITY COMPANY FOR EXACT LOCATION AND REQUIREMENTS PRIOR TO INSTALLING.
- ② DENOTES TIMECLOCK/PHOTOCELL TORK CATALOG #DGLC200A-NC-EPC-A OR EQUAL.



REV	DATE	DESCRIPTION	JOB	RM	HBP	APP
0	07-08-19	ISSUED FOR CONSTRUCTION & PERMITTING	DWN	CKD		

CLIENT NAME, LOCATION & DESCRIPTION

SPARTANBURG - NEW CUT ROAD
WATER TANK LOGO - LIGHTING

FOR

SPARTANBURG COMMUNITY COLLEGE

MATRIX ENGINEERING, INC.
29302
912 SOUTH PINE STREET
SPARTANBURG, SOUTH CAROLINA
(864)953-5274
www.matrixinc.com

LIGHTING PLAN & DETAIL

SCALE	AS SHOWN	DWG NO	E-2
DATE	JULY 8, 2019	REV	0
FILE NAME	E-2.dwg	PROJECT NO	2019-078