



**The Spartanburg County Commission for
Technical and Community Education
Monday, August 17, 2026 – 4:30 PM
Snoddy Boardroom**

Agenda

- | | | |
|-------|--|----------------------------|
| I. | Call To Order | Mr. Tracy Keller, Chairman |
| | a. The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. | Commission Minutes | Mr. Tracy Keller, Chairman |
| | a. Approval of June 15, 2026 Minutes | |
| III. | Years of Service Recognition | Dr. Michael Mikota |
| | a. Marcia Schenck - 50 years | |
| | b. Shannon Daugherty - 30 years | |
| IV. | Consent Agenda Items | Mr. Tracy Keller, Chairman |
| | a. Project Status Report | |
| V. | Finance | Ms. Melissa Hughes |
| | a. Financial Report FY 25-26 | |
| | b. Financial Report FY 26-27 | |
| VI. | Giles New Building Projects | Mr. Ethan Burroughs |
| VII. | President's Report | Dr. Michael Mikota |
| VIII. | Announcements | Mr. Tracy Keller, Chairman |
| IX. | Executive Session | Mr. Tracy Keller, Chairman |
| X. | Adjourn | |