



**The Spartanburg County Commission for
Technical and Community Education
Monday, June 15, 2026 – 4:30 PM
Snoddy Boardroom**

Agenda

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| I. | Call To Order | Mr. Tracy Keller, Chairman |
| | The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. | Commission Minutes | Mr. Tracy Keller, Chairman |
| | Approval of May 18, 2026 Minutes | |
| III. | Consent Agenda Items | Mr. Tracy Keller, Chairman |
| | a. Project Status Report | |
| IV. | Property Resolutions* | Mr. Ethan Burroughs |
| | a. SCC Union Campus (1401 Furman Hwy, Union, SC) | |
| | b. STCF Phase 1 Properties, L.L.C. Lease Extension | |
| V. | Finance | Ms. Melissa Hughes |
| | a. Financial Report FY 25-26 | |
| | b. Budget Transfer FY 25-26* | |
| | c. Budget Recommendation FY 26-27* | |
| VI. | Commission Self-Assessment | Dr. Jenny Williams |
| VII. | Certificate Proposals* | Dr. William Brothers |
| | a. Digital Marketing Certificate | |
| | b. Human Resources Certificate | |
| | c. Hospitality Certificate | |
| VIII. | President's Report | Dr. Michael Mikota |
| IX. | Executive Session | Mr. Tracy Keller, Chairman |
| X. | Adjourn | |

*Voting Item