



**The Spartanburg County Commission for
Technical and Community Education
Monday, May 18, 2026 – 4:30 PM
Snoddy Boardroom**

Agenda

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| I. | Call To Order
The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | Mr. Tracy Keller, Chairman |
| II. | Commission Minutes
Approval of April 20, 2026 Minutes | Mr. Tracy Keller, Chairman |
| III. | Consent Agenda Items
a. Project Status Report | Mr. Tracy Keller, Chairman |
| IV. | Finance
a. Financial Report FY 25-26
b. Tuition Increase*
c. Differential Tuition Increase* | Ms. Melissa Hughes |
| V. | President's Report | Dr. Michael Mikota |
| VI. | Announcements | Mr. Tracy Keller, Chairman |
| VII. | Adjourn | |

*Voting Item