



**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, JANUARY 12, 2026 – 4:30 PM  
SNODDY BOARDROOM**

**AGENDA**

I. CALL TO ORDER	Mr. Tracy Keller, Chairman
The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda.	
II. COMMISSION MINUTES	Mr. Tracy Keller, Chairman
Approval of December 11, 2025, Minutes	
III. CONSENT AGENDA ITEMS	Mr. Tracy Keller, Chairman
a. Project Status Report	
IV. ACADEMIC UPDATE	Dr. William Brothers
a. Criminal Justice Associate Degree Program	
V. FINANCIAL REPORT	Ms. Melissa Hughes
a. Financial Report	
VI. PRESIDENT'S REPORT	Dr. Michael Mikota
VII. RESOLUTIONS*	Dr. Michael Mikota
VIII. ANNOUNCEMENTS	Mr. Tracy Keller, Chairman
IX. ADJOURN	

\*Voting Item