



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, JANUARY 12, 2026 – 4:30 PM
SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of December 11, 2025, Minutes | |
| III. CONSENT AGENDA ITEMS | Mr. Tracy Keller, Chairman |
| a. Project Status Report | |
| IV. ACADEMIC UPDATE | Dr. William Brothers |
| a. Criminal Justice Associate Degree Program | |
| V. FINANCIAL REPORT | Ms. Melissa Hughes |
| a. Financial Report | |
| VI. PRESIDENT'S REPORT | Dr. Michael Mikota |
| VII. RESOLUTIONS* | Dr. Michael Mikota |
| VIII. ANNOUNCEMENTS | Mr. Tracy Keller, Chairman |
| IX. ADJOURN | |

*Voting Item