



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, MAY 19, 2025 – 4:30 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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|---|----------------------------|
| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of the April 21, 2025, Minutes | |
| III. CONSENT AGENDA ITEMS | Mr. Tracy Keller, Chairman |
| a. Project Status Report | |
| b. Accountability Report | |
| IV. STRATEGIC PLAN UPDATE* | Dr. Stacey Obi |
| a. Mission/Vision – Mr. Dan Silverburg | |
| V. COMMISSION SELF-EVALUATION | Dr. Jenny Williams |
| VI. AAS BUSINESS ADMINISTRATION PROGRAM* | Dr. Jenny Williams |
| VII. FINANCIAL REPORT | Ms. Melissa Hughes |
| VIII. PRESIDENT’S REPORT | Dr. Michael Mikota |
| IX. LIVE TO CHASE PROPOSAL* | Dr. Michael Mikota |
| X. PRESIDENT’S LEADERSHIP INSTITUTE | Mrs. Phaedra Harris |
| XI. ADJOURN | |

*Voting Item