



## **The Spartanburg County Commission for Technical and Community Education Minutes**

**Date:** Thursday, December 11, 2015, 6:32 pm

**Location:** The Piedmont Club

### ***Attendees:***

Chairman Keller, Vice Chairman Bell, Commissioner K. Fowler, Commissioner Smith, Commissioner Sarratt, Commissioner King, Commissioner Kennedy, Commissioner Anderson, Commissioner Hill, Dr. Mikota, Mr. Burroughs, Mrs. Walker, Mr. Aughinbaugh, Dr. Williams, Mrs. Harris, Dr. Obi, Mrs. Painter, Ms. James

### ***Absent***

Commissioner Hamrick, Commissioner J. Fowler, Commissioner O'Neill, Commissioner Powell-Baker, Ms. Hughes

### **Call to Order**

Chairman Keller called the meeting to order at 6:33 pm.

### **Motion to Amend the Agenda**

Chairman Keller asked for a motion to amend the agenda to include a brief discussion and vote to change the date of the next Commission meeting.

Motion: Commissioner Kennedy  
Second: Commissioner Anderson  
Vote: All in favor

### **Discussion of Meeting Dates**

Chairman Keller asked for a vote to move the January Commission meeting from January 26, 2026, to January 12, 2026, due to a conflict with the Spartanburg County Council meeting that Dr. Mikota needs to attend.

Motion: Commissioner Kennedy  
Second: Commissioner Anderson  
Vote: All in favor

### **Approval of Previous Minutes**

Chairman Keller presented the minutes from the November 17, 2025, meeting, which had been previously shared with the Members. Hearing no amendments or objections, he called for a motion to approve the minutes as written.

Motion: Commissioner Anderson  
Second: Commissioner Bell  
Vote: All in favor

### **Program Update**

#### **LPN to ADN Bridge Pathway**

##### **Presented by Dr. Mikota**

The College has received feedback from the State Technical System, the South Carolina Board of Nursing, and the accrediting body (ACEN) regarding the LPN-to-ADN Bridge Pathway. All required parties have been notified and have responded with no additional requests. Spartanburg Community College is now fully cleared to proceed with offering this pathway. Launch is Fall 2026.

The floor was opened for questions; none were put forth.

Chairman Keller asked for a motion to approve proceeding with offering the LPN to ADN Pathway.

Motion: Commissioner Sarratt  
Second: Commissioner Bell  
Vote: All in favor

### **Adjourn**

Chairman Keller asked for a motion to Adjourn the meeting.

Motion: Commissioner K. Fowler  
Second: Commissioner Anderson  
Vote: All in favor

Meeting adjourned at 6:38 pm.

### **Respectfully submitted by:**



Mrs. Tracey Hill, Secretary