



**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, OCTOBER 13, 2025 – 4:30 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

- |   |                            |
|---|----------------------------|
| I. CALL TO ORDER  | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. |                            |
| II. COMMISSION MINUTES  | Mr. Tracy Keller, Chairman |
| Approval of September 15, 2025, Minutes   |                            |
| III. CONSENT AGENDA ITEMS   | Mr. Tracy Keller, Chairman |
| a. Project Status Report  |                            |
| b. Accountability Report  |                            |
| IV. PRESIDENT’S REPORT  | Dr. Michael Mikota         |
| V. FINANCE  | Ms. Melissa Hughes         |
| a. Financial Report   |                            |
| b. Plant Fund Request List FY2026   |                            |
| VI. PROPOSAL – HORTICULTURE PAVILLION*  | Dr. Michael Mikota         |
| VII. ANNOUNCEMENTS  | Mr. Tracy Keller, Chairman |
| VIII. ADJOURN   | Mr. Tracy Keller, Chairman |

\*Voting Item