



Certified Nursing Assistant - Union

Union County Medical Center; Room 126

Instructor: Missy Harper-Butler

January 9, 2023 - , April 14, 2023; 5:00pm - 9:00pm

Lecture/Lab

| Day | Date | Time | Hours |
|----------|-----------|-------------------|-------|
| Tuesday | 1/10/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 1/12/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 1/17/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 1/19/2022 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 1/24/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 1/26/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 1/31/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 2/2/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 2/7/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 2/9/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 2/14/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 2/16/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 2/21/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 2/23/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 2/28/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 3/2/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 3/7/2023 | 5:00 pm - 7:00 pm | 2 |

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Clinical

| Day | Date | Time | Hours |
|----------|-----------|-------------------|-------|
| Thursday | 3/9/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 3/14/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 3/16/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 3/21/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 3/23/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 3/28/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 3/30/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 4/4/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 4/6/2023 | 5:00 pm - 9:00 pm | 4 |
| Thursday | 4/11/2023 | 5:00 pm - 9:00 pm | 4 |
| Tuesday | 4/13/2023 | 5:00 pm - 9:00 pm | 4 |

Total

44