



**THE SPARTANBURG COUNTY COMMISSIN FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, SEPTEMBER 15, 2025 – 4:30 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

- |   |                            |
|---|----------------------------|
| I. CALL TO ORDER  | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. |                            |
| II. COMMISSION MINUTES  | Mr. Tracy Keller, Chairman |
| Approval of August 18, 2025, Minutes  |                            |
| III. CONSENT AGENDA ITEMS   | Mr. Tracy Keller, Chairman |
| a. Project Status Report  |                            |
| IV. SCC AUDIT REPORT  | Mr. Ben Kochenower         |
| V. PRESIDENT’S REPORT   | Dr. Michael Mikota         |
| VI. FINANCE   | Ms. Melissa Hughes         |
| a. Financial Report   |                            |
| b. Year End Transfer*   |                            |
| VII. INSTITUTIONAL EFFECTIVENESS  | Dr. Jenny Williams         |
| a. QEP  |                            |
| b. Reaffirmation 2026 Booklet   |                            |
| c. Visit Details  |                            |
| VIII. WORKFORCE DEVELOPMENT UPDATE  | Mrs. Mandy Painter         |
| IX. ANNOUNCEMENTS   | Mr. Tracy Keller, Chairman |
| X. ADJOURN  | Mr. Tracy Keller, Chairman |

\*Voting Item